

Break -up details of posts in Office of DE/TL&SS/Gajuwaka & DE/TL&SS/Pendurthy

| Sl. No. | Name of the Post    | DE/ TL&SS/ GAJUWAKA |                     |                 |          |                       |                |                     |            |                |      |                         |                       |            |        |              |           |       | DE/TL&SS/ PENDURTHY |                   |            |                    |             |      |                 |       |            |              |              |           |       |     |
|---------|---------------------|---------------------|---------------------|-----------------|----------|-----------------------|----------------|---------------------|------------|----------------|------|-------------------------|-----------------------|------------|--------|--------------|-----------|-------|---------------------|-------------------|------------|--------------------|-------------|------|-----------------|-------|------------|--------------|--------------|-----------|-------|-----|
|         |                     | DE's Office         | 220 KV SUB-STATIONS |                 |          |                       |                | 132 KV SUB-STATIONS |            |                |      |                         | EHT LINES MAINTENANCE |            |        |              |           |       | DE's Office         | 220 kV Substation |            | 132 kV Substations |             |      |                 |       |            |              | Lines        |           | TOTAL |     |
|         |                     |                     | Gajuwaka            | VSP Steel Plant | Parawada | Brandix(Acthutapuram) | Gangavaramport | Naval Wharf         | Koru Prolu | Payakarao Peta | DGNP | VSEZ/Visakhapatnam(new) | Gajuwaka              | Koru Prolu | Sileru | Narsi Patnam | T.B. Vara | Araku |                     | Pendurthy         | Dairy Farm | Common Point       | Simhachalam | Port | Nakkavani palem | Araku | Kasim Kota | Anandhapuram | Simha chalam | Pendurthi |       |     |
| 1       | DE/Elec.            | 1                   |                     |                 |          |                       |                |                     |            |                |      |                         |                       |            |        |              | 1         | 1     |                     |                   |            |                    |             |      |                 |       |            |              |              |           | 1     |     |
| 2       | ADE/Elec.           |                     | 5                   | 5               | 5        | 1                     | 1              |                     |            |                |      | 1                       |                       | 1          |        |              |           |       | 5                   | 5                 |            |                    |             |      |                 |       |            |              | 1            | 1         | 12    |     |
| 3       | AE/AAE/Elec.        | 1                   | 1                   | 1               | 1        | 5                     | 5              | 1                   | 1          | 1              | 1    | 1                       | 1                     | 1          | 1      | 1            | 1         | 1     | 1                   | 1                 | 5          | 5                  | 5           | 5    | 5               | 5     | 1          | 1            | 1            | 1         | 36    |     |
| 4       | Sub-Engineer/Elec.  |                     | 4                   | 4               | 4        |                       |                |                     |            |                |      |                         |                       |            |        |              |           |       | 4                   | 4                 |            |                    |             |      |                 |       |            |              |              |           | 8     |     |
| 5       | S.K. Gr-II          |                     | 1                   |                 |          |                       |                |                     |            |                |      |                         |                       |            |        |              |           |       |                     |                   |            |                    |             |      |                 |       | 1          |              |              | 1         |       |     |
| 6       | Jr.Assistant        | 2                   |                     |                 |          |                       |                |                     |            |                |      |                         |                       |            |        |              |           |       |                     |                   |            |                    |             |      |                 |       |            |              |              |           |       |     |
| 7       | Typist              | 1                   |                     |                 |          |                       |                |                     |            |                |      |                         |                       |            |        |              |           |       |                     |                   |            |                    |             |      |                 |       |            |              |              |           |       |     |
| 8       | Office Sub-Ordinate | 2                   | 1                   |                 |          |                       |                |                     |            |                |      | 1                       |                       |            |        |              |           |       |                     |                   |            |                    |             |      |                 |       | 1          |              |              | 1         |       |     |
| 9       | Foreman Gr-I        |                     |                     |                 |          |                       |                |                     |            |                |      |                         |                       |            |        | 1            |           |       |                     |                   |            |                    |             |      |                 |       | 1          |              |              | 1         |       |     |
| 10      | Line Inspector      |                     |                     |                 |          |                       |                |                     |            |                |      | 2                       | 2                     | 4          | 2      | 2            | 3         | 15    |                     |                   |            |                    |             |      |                 |       | 3          |              |              | 3         |       |     |
| 11      | SSA/SBO #           |                     | 1                   |                 |          |                       |                |                     |            |                |      |                         |                       |            |        |              |           | 1     |                     |                   |            |                    |             |      |                 |       |            |              |              |           |       |     |
| 12      | Line Man            |                     | 4                   | 1               |          |                       |                | 5                   |            | 1              |      |                         |                       |            |        |              |           | 11    | 1                   |                   |            | 1                  | 1           |      | 1               |       |            |              |              |           | 4     |     |
| 13      | L.M.D.              |                     |                     |                 |          |                       |                |                     |            |                |      | 2                       |                       |            | 2      |              |           | 4     |                     |                   |            |                    |             |      |                 |       | 2          |              |              | 2         |       |     |
| 14      | Electrician         |                     | 1                   |                 |          |                       |                |                     |            |                |      |                         |                       |            |        |              |           | 1     |                     | 1                 |            |                    |             |      |                 |       |            |              |              |           | 1     |     |
| 15      | Telephone Operator  |                     | 2                   |                 |          |                       |                |                     |            |                |      |                         |                       |            |        |              |           | 2     |                     |                   | 3          |                    |             |      |                 |       |            |              |              |           | 3     |     |
| 16      | Asst. Line Man      |                     |                     |                 |          |                       |                | 1                   | 1          |                |      | 3                       | 2                     | 6          | 5      | 4            | 6         | 28    |                     |                   |            |                    |             |      |                 |       | 1          |              |              | 1         |       |     |
| 17      | Fitter              |                     | 2                   |                 |          |                       |                |                     |            |                |      |                         |                       |            |        |              |           | 2     |                     |                   |            |                    |             | 1    |                 |       |            |              |              |           | 1     |     |
| 18      | Jr.Line Man         |                     | 12                  | 7               |          |                       |                | 11                  | 7          | 6              |      | 4                       | 5                     | 3          | 2      | 2            | 3         | 62    |                     | 5                 |            | 7                  | 7           | 6    | 6               | 6     |            | 5            |              | 48        |       |     |
| 19      | Cleaner             |                     | 2                   |                 |          |                       |                |                     |            |                |      | 2                       |                       |            | 1      |              |           | 5     |                     |                   |            | 1                  |             |      |                 |       | 2          |              |              | 3         |       |     |
| 20      | SWG-SOR             |                     | 8                   | 1               |          |                       |                | 1                   | 1          | 1              |      |                         |                       |            |        |              |           | 12    |                     | 1                 |            | 1                  | 4           | 1    | 1               | 1     | 1          |              |              |           | 10    |     |
| 21      | Watchman            |                     | 2                   |                 |          |                       |                |                     | 2          |                |      |                         |                       |            |        |              |           | 4     |                     |                   | 2          | 2                  |             | 2    |                 |       |            |              |              |           | 6     |     |
| 22      | Gurkha Watchman     |                     |                     |                 |          |                       |                |                     |            |                |      |                         |                       |            |        |              |           |       |                     |                   | 1          |                    |             |      |                 |       |            |              |              |           | 1     |     |
| 23      | Plant Assistant     |                     | 1                   |                 |          |                       |                |                     |            |                |      |                         |                       |            |        |              |           | 1     |                     |                   |            |                    |             |      |                 |       |            |              |              |           |       |     |
|         | TOTAL:              | 7                   | 47                  | 19              | 10       | 6                     | 6              | 19                  | 12         | 9              | 1    | 1                       | 16                    | 10         | 15     | 13           | 10        | 13    | 214                 | 2                 | 17         | 10                 | 16          | 23   | 13              | 13    | 15         | 13           | 1            | 18        | 2     | 143 |

Note: Permt. : Permanent Posts, Temp. : Temporary posts and Sup. : Supernumerary posts

# 2 No's SSA/SBO posts were converted as Line Inspector for utilization in the O/o SE/TL&SS/Nellore vide T.O.O.(Per-CGM/HRD&Trg),Rt.No.297, Dt: 13.10.2011

HIRALAL SAMARIYA  
CHAIRMAN AND MANGING DIRECTOR

// Forwarded By Order //

Sd/-  
Assistant Divisional Engineer